

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sai Baba Public School
2	AFFILIATION NO.(IF APPLICABLE)	1730428
3	SCHOOL CODE (IF APPLICABLE)	10767
4	COMPLETE ADDRESS WITH PIN CODE	Sai Vihar Colony, Chandmari Road, Aburoad Bypass,, SIROHI , RAJASTHAN - 307026
5	PRINCIPAL NAME	MRS MEENAKSHI TANWAR
6	PRINCIPAL QUALIFICATION	M.A., B.ed.
7	SCHOOL EMAIL ID	meena.tarun96@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828701640

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=">http://www.mygallery.mysolution.in/Download.aspx?ID=sUjdLkznM0=</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MEENAKSHI TANWAR

2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	14
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. MEENAKSHI SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. ARVIND KUMAR LAKHARA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	32	100	OUTSTANDING

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	NOT RUNNING

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12545
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9emHff5v4NM">https://youtu.be/9emHff5v4NM</a>